

2026 CHATHAM COUNTY FAIR
191 Dr. Martin Luther King Jr. Drive (P.O. Box 1036)
PITTSBORO, N C 27312 (OFF HWY 64 BUSINESS)
See <https://chathamcountyfairnc.com> or <https://mapq.st/3yoYFZW>
TELEPHONE/TEXT: 984-484-8496 (FAIRGROUNDS) Email: malinda.amarsh@gmail.com

VENDOR-CONCESSIONAIRE APPLICATION
DATE: THURSDAY, SEPTEMBER 17, 2026– SUNDAY, SEPTEMBER 20, 2026

BUSINESS OR GROUP NAME _____
PERSON MAKING APPLICATION FOR SPACE _____
MAILING ADDRESS _____ STATE _____ ZIP CODE _____
DAY PHONE (____) _____ NIGHT (____) _____ EMAIL _____
MINIMUM SPACE SIZE NEEDED: _____ SQ. FT. INSIDE _____ and/or OUTSIDE _____
LIST ALL PRODUCTS/SERVICES/PROMOTIONS (INCLUDING PICTURES) _____

ELECTRICAL REQUIREMENTS _____ AMPS **NB: Only a limited number of 110V 30 AMP circuits are available.**

RATES FOR SPACE (INSIDE 10' X 10' – subject to change)

CATEGORY

CHECK ONE ALL

COMMERCIAL EXHIBITS/SALES	\$175.00	INSIDE FAIR BLDG	_____
NON-PROFIT/NON-COMMERICAL	\$150.00	INSIDE FAIR BLDG	_____
<i>[Inside locations limited to 10, space allocated first come/first served –payment required to secure reservation]</i>			
ALL OUTSIDE VENDORS [no limit]	\$250.00	Location approved by Fair	_____

MAKE CHECKS PAYABLE TO: CHATHAM COUNTY FAIR, P.O. BOX 1036, PITTSBORO, NC 27312 984-484-8496
(VENDOR DIRECTOR) Contact by EMAIL preferred malinda.amarsh@gmail.com or Call or Text - 984-484-8496

*** All calls: 10:00 AM – 4:00 PM Mon-Fri leave message if no answer ***

FOOD VENDORS: Contact malinda.amarsh@gmail.com for approval of your menu BEFORE applying for space

*** **ALL APPROVED FOOD VENDORS/CONCESSIONAIRES MUST PROVIDE A CERTIFICATE OF PRODUCT LIABILITY INSURANCE LISTING THE CHATHAM COUNTY FAIR AS ADDITIONAL INSURED BY FRIDAY, SEPTEMBER 4, 2026*****

IF ACCEPTED, APPLICANT WILL BE NOTIFIED BY PHONE AND/OR EMAIL. TO BE FAIR TO ALL VENDORS IT IS OUR GOAL NOT TO ALLOW DUPLICATION OF PRODUCTS/SERVICES OFFERED FOR SALE – Unless the item is of high demand.

FAIR IS NOT RESPONSIBLE FOR DAMAGES/INJURIES SPACE IS ON A FIRST COME, FIRST SERVED BASIS

NOTE: **ACCEPTED APPLICATION FEES ARE NON-REFUNDABLE**

YOU **MUST** CONTACT THE **CHATHAM COUNTY HEALTH DEPARTMENT** FOR APPROVAL OF FOOD SALES NO LATER THAN **FRIDAY, SEPTEMBER 4, 2026**. **Health Department:** (919)-542-8208

YOU MUST CONTACT THE NC ABC BOARD FOR A PERMIT FOR ALL ALCOHOL SALES – PERMIT REQUIRED

CHATHAM COUNTY FAIR IS NOT RESPONSIBLE FOR APPROVAL FROM ANY GOVERNMENTAL AGENCY

AGREED UPON:

Not Valid Unless

APPROVED:

Signed by Fair Representative

FOR CHATHAM COUNTY FAIR

DATE: _____

FOR VENDORS/CONCESSIONAIRE

DATE: _____

CHECK MUST ACCOMPANY APPLICATION

Revised August 2025